

MARINE CORPS LEAGUE 2026 SCHOLARSHIP APPLICATION FORM

(Detachment 1275, Fremont, NE)

Please complete the following application and return it to your Guidance Counselor no later than Monday, March 2, 2026.

Student's Name:
High School:
Student's E-mail Address:
Parent/Guardian Names:
Mailing Address:, City, Zip
Phone:

(1) <u>Post-Secondary School Plans.</u>
College/Vocational School You Plan to Attend:
Anticipated Field of Study:
Career Goal:
2) Academic Achievement. (Please have your Guidance Counselor enter the following): A. Grade Point Average (prior semester): B. ACT/SAT Score: C. Current Class Rank/Size: D. College Credit or Advanced Placement Courses Taken:
Counselor's Signature:

Marine Corps League 2026 Scholarship Application (Continued)

(3) High School/Community Activity Participation. (Please list OR attach a resume.)
(4) Community Service Activities. (Please list OR attach a resume.)
(5) <u>Letter of Recommendation.</u> (Please attach one letter of recommendation from a teacher, administrator, minister, organization leader, or other adult who can speak to your character and personal qualities.)
(6) <u>Personal Essay (please attach)</u> . In evaluating candidates for this scholarship, we want to know more about you. Please prepare a brief essay in which you share your personal story with us. Who are you? Where have you been? Where are you going? In the future, how will you serve your community? Your country? Consider this essay as an opportunity to showcase your personality, strengths, passions, influences, challenges, values, experiences, accomplishments, goals, etc. Be creative and tell us what makes you a unique and special person.